

The World: Humanity Separated from God

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Strong's Definitions

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BABYLON

OT:895 Babel (Aramaic) (baw-bel'); corresponding to **OT:894**: KJV-Babylon.

OT:894 Babel (baw-bel'); from **OT:1101**; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: KJV-Babel, Babylon.

OT:1101 balal (baw-lal'); a primitive root; to overflow (specifically with oil.); by implication, to mix; also (denominatively from **OT:1098**) to fodder: KJV-anoint, confound, X fade, mingle, mix (self), give provender, temper.

OT:1098 beliyl (bel-eel'); from **OT:1101**; mixed, i.e. (specifically) feed (for cattle): KJV-corn, fodder, provender.

NT:897 Babulon (bab-oo-lone'); of Hebrew origin [**OT:894**]; Babylon, the capitol of Chaldaea (literally or figuratively [as a type of tyranny]): KJV-Babylon.

EARTH

OT:776 'erets (eh'-rets); from an unused root probably meaning to be firm; the earth (at large, or partitively a land): KJV-X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

NT:1093 ge (ghay); contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): KJV-country, earth (-ly), ground, land, world.

WORLD

OT:8398 tebel (tay-bale'); from **OT:2986**; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: KJV-habitable part, world.***. Tubal. See **OT:8422**.

OT:2986 yabal (yaw-bal'); a primitive root; properly, to flow; causatively, to bring (especially with pomp): KJV-bring (forth), carry, lead (forth).

OT:8422 Tuwbal (too-bal'); or Tubal (too-bal'); probably of foreign derivation; Tubal, a postdiluvian patriarch and his posterity: KJV-Tubal.

NT:2889 kosmos (kos'-mos); probably from the base of **NT:2865**; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): KJV-adorning, world.

NT:2865 komizo (kom-id'-zo); from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain): KJV-bring, receive.

The World and the Earth

(Old Testament references)

1 Sam 2:8-9 He raises the poor from the dust And lifts the beggar from the ash heap,
To set them among princes And make them inherit the throne of glory. "For the pillars of
the earth are the LORD's, And He has set the world upon them. 9He will guard the feet



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of His saints, But the wicked shall be silent in darkness. "For by strength no man shall prevail.

1 Chron 16:30-31 Tremble before Him, all the earth. The world also is firmly established, It shall not be moved. 31Let the heavens rejoice, and let the earth be glad; And let them say among the nations, "The LORD reigns."

Job 34:13-15 Who gave Him charge over the earth? Or who appointed Him over the whole world? 14If He should set His heart on it, If He should gather to Himself His Spirit and His breath, 15All flesh would perish together, And man would return to dust.

Ps 9:8 He shall judge the world in righteousness, And He shall administer judgment for the peoples in uprightness.

Ps 24:1 The earth is the LORD's, and all its fullness, The world and those who dwell therein. NKJV

Ps 33:8-9 Let all the earth fear the LORD; Let all the inhabitants of the world stand in awe of Him. 9For He spoke, and it was done; He commanded, and it stood fast.

Ps 50:12 "If I were hungry, I would not tell you; For the world is Mine, and all its fullness.

Ps 77:18 The voice of Your thunder was in the whirlwind; The lightnings lit up the world; The earth trembled and shook.

Ps 89:11 The heavens are Yours, the earth also is Yours; The world and all its fullness, You have founded them.

Ps 96:13 For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, And the peoples with His truth.

Prov 8:26 While as yet He had not made the earth or the fields, Or the primeval dust of the world.

Prov 8:31 Rejoicing in His inhabited world, And my delight was with the sons of men.

Isa 13:11 "I will punish the world for its evil, And the wicked for their iniquity; I will halt the arrogance of the proud, And will lay low the haughtiness of the terrible.

Isa 18:3 All inhabitants of the world and dwellers on the earth: When he lifts up a banner on the mountains, you see it; And when he blows a trumpet, you hear it.

Isa 23:17 And it shall be, at the end of seventy years, that the LORD will visit Tyre. She will return to her hire, and commit fornication with all the kingdoms of the world on the face of the earth.

Isa 24:4 The earth mourns and fades away, The world languishes and fades away; The haughty people of the earth languish.



Isa 64:4 For since the beginning of the world Men have not heard nor perceived by the ear, Nor has the eye seen any God besides You, Who acts for the one who waits for Him.

Jer 10:12 He has made the earth by His power, He has established the world by His wisdom, And has stretched out the heavens at His discretion.

Jer 25:26 all the kings of the north, far and near, one with another; and all the kingdoms of the world which are on the face of the earth. Also the king of Sheshach shall drink after them.

Lam 4:12 The kings of the earth, And all inhabitants of the world, Would not have believed That the adversary and the enemy Could enter the gates of Jerusalem--

Nah 1:5 The mountains quake before Him, The hills melt, And the earth heaves at His presence, Yes, the world and all who dwell in it.

The World: as Humanity Separated From God

(New Testament references)

Matt 4:8 Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. 9And he said to Him, "All these things I will give You if You will fall down and worship me."

Matt 5:14-16 You are the light of the world. A city that is set on a hill cannot be hidden. 15Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. 16Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Matt 13:22 Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.

Matt 13:37-39 He answered and said to them: "He who sows the good seed is the Son of Man. 38The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. 39The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.

Matt 16:24-26 Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. 25For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. 26For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?

Matt 18:7-8 Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes! 8If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.



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Matt 24:14 And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

Matt 24:21-22 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. 22And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

Luke 12:29-31 And do not seek what you should eat or what you should drink, nor have an anxious mind. 30For all these things the nations of the world seek after, and your Father knows that you need these things. 31But seek the kingdom of God, and all these things shall be added to you.

Luke 16:8 So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

John 1:9-13 That was the true Light which gives light to every man coming into the world. 10He was in the world, and the world was made through Him, and the world did not know Him. 11He came to His own, and His own did not receive Him. 12But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

John 3:16-19 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. 18He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. 19And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 4:42 Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."

John 6:14 Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

John 6:32-33 Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. 33For the bread of God is He who comes down from heaven and gives life to the world."

John 6:51 I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."



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John 7:4-7 For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world." 5For even His brothers did not believe in Him. 6Then Jesus said to them, "My time has not yet come, but your time is always ready. 7The world cannot hate you, but it hates Me because I testify of it that its works are evil.

John 8:12 Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

John 8:23-26 And He said to them, "You are from beneath; I am from above. You are of this world; I am not of this world. 24Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins." 25Then they said to Him, "Who are You?" And Jesus said to them, "Just what I have been saying to you from the beginning. 26I have many things to say and to judge concerning you, but He who sent Me is true; and I speak to the world those things which I heard from Him."

John 9:4-5 I must work the works of Him who sent Me while it is day; the night is coming when no one can work. 5As long as I am in the world, I am the light of the world."

John 9:39 And Jesus said, "For judgment I have come into this world, that those who do not see may see, and that those who see may be made blind."

John 10:35-37 If He called them gods, to whom the word of God came (and the Scripture cannot be broken), 36do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?

John 12:24-25 Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. 25He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life.

John 12:31-33 Now is the judgment of this world; now the ruler of this world will be cast out. 32And I, if I am lifted up from the earth, will draw all peoples to Myself." 33This He said, signifying by what death He would die.

John 12:46-47 I have come as a light into the world, that whoever believes in Me should not abide in darkness. 47And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world.

John 13:1 Now before the feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

John 14:16-17 And I will pray the Father, and He will give you another Helper, that He may abide with you forever-- 17the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

John 14:22-23 Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?" 23Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.



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John 14:27 Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

John 14:30-31 I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. 31But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.

John 15:18-19 "If the world hates you, you know that it hated Me before it hated you. 19If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

John 16:8-11 And when He has come, He will convict the world of sin, and of righteousness, and of judgment: 9of sin, because they do not believe in Me; 10of righteousness, because I go to My Father and you see Me no more; 11of judgment, because the ruler of this world is judged.

John 16:20 Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy.

John 16:28 I came forth from the Father and have come into the world. Again, I leave the world and go to the Father."

John 16:33 These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

John 17:5-6 And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. 6"I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

John 17:8-26 I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. 10And all Mine are Yours, and Yours are Mine, and I am glorified in them. 11Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. 12While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. 13But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. 14I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. 15I do not pray that You should take them out of the world, but that You should keep them from the evil one. 16They are not of the world, just as I am not of the world. 17Sanctify them by Your truth. Your word is truth. 18As You sent Me into the world, I also have sent them into the world. 19And for their sakes I sanctify Myself, that they also may be sanctified by the truth. 20"I do not pray for these alone, but also for those who will believe in Me through their word; 21that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. 22And the glory which You gave Me I have given them, that they may be one just as We are one: 23I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. 24Father, I desire that they also whom You gave Me may



be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. 25O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. 26And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

John 18:20 Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing.

John 18:36-37 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." 37Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."

Acts 17:6 But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, "These who have turned the world upside down have come here too.

Acts 17:30-31 Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, 31because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

Rom 1:20-21 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Rom 3:5-6 But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts wrath? (I speak as a man.) 6Certainly not! For then how will God judge the world?

Rom 3:19 Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

Rom 4:13 For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.

Rom 5:12-13 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned-- 13(For until the law sin was in the world, but sin is not imputed when there is no law.

Rom 11:12-15 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness! 13For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry, 14if by any means I may provoke to jealousy those who are my flesh and save some of them. 15For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead?



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Rom 12:2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Rom 16:25-26 Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began 26but now has been made manifest, and by the prophetic Scriptures has been made known to all nations, according to the commandment of the everlasting God, for obedience to the faith--

1 Cor 1:20-21 Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world? 21For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe.

1 Cor 1:26-29 For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. 27But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; 28and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, 29that no flesh should glory in His presence.

1 Cor 2:12 Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

1 Cor 3:19-23 For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness"; 20and again, "The LORD knows the thoughts of the wise, that they are futile." 21Therefore let no one boast in men. For all things are yours: 22whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come--all are yours. 23And you are Christ's, and Christ is God's.

1 Cor 4:9 For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men.

1 Cor 4:12-13 And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; 13being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now.

1 Cor 5:9-10 I wrote to you in my epistle not to keep company with sexually immoral people. 10Yet I certainly did not mean with the sexually immoral people of this world, or with the covetous, or extortioners, or idolaters, since then you would need to go out of the world.

1 Cor 6:2 Do you not know that the saints will judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters?

1 Cor 7:29-31 But this I say, brethren, the time is short, so that from now on even those who have wives should be as though they had none, 30those who weep as though they did not weep, those who rejoice as though they did not rejoice, those who buy as though



they did not possess, ³¹and those who use this world as not misusing it. For the form of this world is passing away.

1 Cor 8:4 Therefore concerning the eating of things offered to idols, we know that an idol is nothing in the world, and that there is no other God but one.

1 Cor 11:31-32 For if we would judge ourselves, we would not be judged. ³²But when we are judged, we are chastened by the Lord, that we may not be condemned with the world.

2 Cor 1:12 For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you.

2 Cor 5:18-19 Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, ¹⁹that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

2 Cor 7:10 For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.

Gal 1:3 Grace to you and peace from God the Father and our Lord Jesus Christ, ⁴who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father,

Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world.

Gal 6:14 But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

Eph 1:3-4 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, ⁴just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,

Eph 2:1-2 And you He made alive, who were dead in trespasses and sins, ²in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,

Eph 2:12-13 that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

Phil 2:14-16 Do all things without complaining and disputing, ¹⁵that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, ¹⁶holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.



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Col 2:8 Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.

Col 2:20-22 Therefore, if you died with Christ from the basic principles of the world, why, as though living in the world, do you subject yourselves to regulations-- 21Do not touch, do not taste, do not handle," 22which all concern things which perish with the using--according to the commandments and doctrines of men?

1 Tim 1:15 This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

1 Tim 3:16 And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.

1 Tim 6:6-9 Now godliness with contentment is great gain. 7For we brought nothing into this world, and it is certain we can carry nothing out. 8And having food and clothing, with these we shall be content.

Heb 1:6 But when He again brings the firstborn into the world, He says: "Let all the angels of God worship Him."

Heb 4:3 For we who have believed do enter that rest, as He has said: "So I swore in My wrath, They shall not enter My rest," although the works were finished from the foundation of the world.

Heb 9:26 He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

Heb 10:5 Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, But a body You have prepared for Me.

Heb 11:7 By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Heb 11:37-38 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented-- 38of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

James 1:27 Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

James 2:5 Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?



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James 3:6 And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell.

James 4:3-4 You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. 4Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

1 Peter 1:20-21 He indeed was foreordained before the foundation of the world, but was manifest in these last times for you 21who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

1 Peter 5:9 Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world.

2 Peter 1:4 by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 Peter 2:4-5 For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; 5and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;

2 Peter 2:20 For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning.

2 Peter 3:5-6 For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, 6by which the world that then existed perished, being flooded with water.

1 John 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

1 John 2:15-17 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. 16For all that is in the world--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the world. 17And the world is passing away, and the lust of it; but he who does the will of God abides forever.

1 John 3:1 Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him

1 John 3:13 Do not marvel, my brethren, if the world hates you.

1 John 4:1 Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world.



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1 John 4:2-5 By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, 3and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is now already in the world. 4You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. 5They are of the world. Therefore they speak as of the world, and the world hears them.

1 John 4:9 In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him.

1 John 4:14 And we have seen and testify that the Father has sent the Son as Savior of the world.

1 John 4:17 Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world.

1 John 5:4-5 For whatever is born of God overcomes the world. And this is the victory that has overcome the world--our faith. 5Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

1 John 5:19 We know that we are of God, and the whole world lies under the sway of the wicked one.

2 John 7 For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist.

Rev 3:10 Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

Rev 11:15 Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!"

Rev 12:9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.

Rev 13:3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast.

Rev 13:8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world.

Rev 16:14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Rev 17:8-9 The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose



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names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

Babylon: Symbol of the World in Opposition to God

2 Kings 24:10-12 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged. 11And Nebuchadnezzar king of Babylon came against the city, as his servants were besieging it. 12Then Jehoiachin king of Judah, his mother, his servants, his princes, and his officers went out to the king of Babylon; and the king of Babylon, in the eighth year of his reign, took him prisoner.

2 Chron 36:19-20 Then they burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious possessions. 20And those who escaped from the sword he carried away to Babylon, where they became servants to him and his sons until the rule of the kingdom of Persia,

Ps 137:1 By the rivers of Babylon, There we sat down, yea, we wept When we remembered Zion.

Isa 13:19-20 And Babylon, the glory of kingdoms, The beauty of the Chaldeans' pride, Will be as when God overthrew Sodom and Gomorrah. 20It will never be inhabited, Nor will it be settled from generation to generation;

Isa 14:4-6 that you will take up this proverb against the king of Babylon, and say: "How the oppressor has ceased, The golden city ceased! 5The LORD has broken the staff of the wicked, The scepter of the rulers; 6He who struck the people in wrath with a continual stroke, He who ruled the nations in anger, Is persecuted and no one hinders.

Isa 21:9 Then he answered and said, "Babylon is fallen, is fallen! And all the carved images of her gods He has broken to the ground."

Jer 27:22 'They shall be carried to Babylon, and there they shall be until the day that I visit them,' says the LORD. 'Then I will bring them up and restore them to this place.' "

Jer 50:23-24 How the hammer of the whole earth has been cut apart and broken! How Babylon has become a desolation among the nations! I have laid a snare for you; 24You have indeed been trapped, O Babylon, And you were not aware; You have been found and also caught, Because you have contended against the Lord.

Jer 51:6-9 Flee from the midst of Babylon, And every one save his life! Do not be cut off in her iniquity, For this is the time of the LORD's vengeance; He shall recompense her. 7Babylon was a golden cup in the LORD's hand, That made all the earth drunk. The nations drank her wine; Therefore the nations are deranged. 8Babylon has suddenly fallen and been destroyed. Wail for her! Take balm for her pain; Perhaps she may be healed. 9We would have healed Babylon, But she is not healed. Forsake her, and let us go everyone to his own country; For her judgment reaches to heaven and is lifted up to the skies.



Jer 51:48-49 Then the heavens and the earth and all that is in them Shall sing joyously over Babylon; For the plunderers shall come to her from the north," says the LORD.
49As Babylon has caused the slain of Israel to fall, So at Babylon the slain of all the earth shall fall.

Rev 14:8 And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication."

Rev 16:19 Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath.

Rev 17:3-6 So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns. 4The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. 5And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH. 6I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

Rev 18:2-3 And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! 3For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury."

Rev 18:9-11 "The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning, 10standing at a distance for fear of her torment, saying, 'Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.' 11"And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore:

Rev 18:21 Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore.

